

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

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HONOLULU, HAWAII, APRIL, 1937

No. 2

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Cathedral, Honolulu. 1897

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Honolulu. 1910

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The Ven. Archdeacon Henry A. Willey, All  
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The Rev. Noah K. Cho, St. Luke's, Hono-  
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drew's Cathedral, Honolulu. 1932

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The Rev. E. Rowland Taft, St. Mark's,  
Honolulu. 1936

The Rev. J. Miller Horton, Holy Innocents',  
Lahaina, Maui. 1936

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1932

Captain John Oliphant, Paauilo, Hawaii.  
1932

Captain Denis Smith, Kohala, Hawaii.  
1936

Captain Harold Wilmot Smith, Eleele,  
Kauai. 1936

# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

VOL. XXVII.

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Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.  
*Editor*

THE REV. E. TANNER BROWN  
*Associate Editor*

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### CALENDAR

April 11—2nd Sunday after Easter  
April 18—3rd Sunday after Easter  
April 25—S. Mark  
4th Sunday after Easter  
May 1—SS. Philip and James  
May 2—5th Sunday after Easter  
May 3, 4, 5—Rogation Days  
May 6—Ascension Day

### A GLORIOUS EASTER THROUGH- OUT THE ISLANDS

From all sides news has reached us to say that Easter this year has been a season of special inspiration and blessing. Holy Week was observed seriously, and Good Friday seemed to bring a new experience of the love of God to many of our people. The number of communicants at the Easter Day services was very large, the total of communions in the Cathedral exceeding all previous records. Nearly everywhere sunshine prevailed, and the bracing air helped make the day nearly perfect.

#### The Children's Service

In the afternoon occurred the great service for children at the Cathedral. Persons who have attended this occasion annually for many years say that this Easter saw the most inspiring of all these children's united services. The 18 Church Schools of this island were all represented, pupils from St. Stephen's, Waialua, and Schofield Barracks Chapel having come the greatest distances. Colorful costumes made a striking scene as the procession, led by the Priory choir, marched around the lawns and under the great trees in front of the Cathedral, each school headed by its cross and banner. Perhaps the blaze of color added by St. Luke's (Korean) children was most striking, although the bright clothes of the Japanese and Chinese children, and the uniforms of St. Mary's Girl Scouts, contributed to the beauty of the procession. Improvement in the singing was evident, and an enlarged Lenten offering was presented.

#### The Offering

Two children from each school marched to the altar rail, carrying the Lenten offering for missions. Even yet the full amount has not come in, but as announced that day, the offerings are as follows:

St. Andrew's Cathedral	
Parish School .....	\$360.00
St. Andrew's Hawaiian.....	125.25
St. Clement's .....	88.16
St. Peter's .....	225.46
St. Elizabeth's .....	85.60
St. Luke's .....	111.87
Holy Trinity .....	125.00
Epiphany .....	33.37
Good Samaritan .....	24.20
St. Mark's .....	50.00

St. Mary's .....	80.42
St. Alban's Chapel (Iolani).....	275.00
St. John's-by-the-Sea .....	25.00
St. Stephen's .....	29.35
Moanalua Sunday School.....	12.54
Post Chapel, Schofield.....	22.27
St. Andrew's Priory.....	261.28
Cathedral School for Orientals....	40.00

When the offerings from the other islands are in, the total gifts from children this year will be large, and a cause for great thankfulness as well as for increased interest and zeal in the future. The Easter afternoon offering has made it possible for the diocesan treasurer, Mr. Hollander, to send to the National Council of the Church in New York \$2,000, which is one-half of the voluntary quota which Honolulu has undertaken to raise for the spread of the church throughout the world.

### EASTER, 1937

#### The Risen Christ

By the Rev. Joseph Fort Newton, D.D.

Of one thing we are sure: Christianity would not now be in the world had it not been for the assurance of a living Christ ruling men from the Unseen. When Jesus went to the Cross, His cause was smitten with ruin and his followers disheartened and scattered, having seen Him die in cruel tortures, conquered by the hate of His foes. When malice had done its worse and hope was utterly gone, all at once they found Him who had hung on that cross by their side again, alive.

Within a few days all was changed, and men who had been timid, fearful and hopeless reassembled in great joy, courageous, hurling rebuke into the faces of those who had put their Master to death, and proclaiming that He was alive. That was all they knew; and that convinced them that death was nothing to the soul; and He became the center of their faith, the master light of all their seeing, and the burden of their message to the ends of the earth.

Through long years and trials unspeakable, and persecution the most cruel, they went up and down the Roman Empire telling the story of Him, counting it a joy to suffer in His behalf and an honour to die in His sweet name.—(From *The Eternal Christ*.)

## HOW THE YOUNG PEOPLE KEPT EASTER AT HOLY TRINITY HONOLULU

Holy Trinity children had the busiest Easter they have ever had. In the morning they gathered at 9:30 for the usual classes, bringing their Lenten mite boxes with them; at 3 P. M., they joined the children assembled at St. Andrew's Cathedral for the United Children's service; and in the evening at 7:30 they and their parents met at the church for a special Easter service.

The scripture passages, read by boys of the Sunday school, depicted scenes from the time of Our Lord's triumphant march into Jerusalem, to the time of the Resurrection on Easter morn.

The singing of hymns was led by the girls before each reading, the hymns being appropriate to the scripture lessons.

For the benefit of the parents who could not understand the English service, the Vicar, Rev. P. T. Fukao, spoke to them briefly in Japanese.

After the service the children were presented with Easter baskets by the Sunday school. Holy Trinity Church gave \$131.00 for its Easter offering.

## PROGRESS AT ST. CLEMENT'S

### Breaking Ground

The ground for the new parish house of St. Clement's, Honolulu, was broken at a ceremony on the First Sunday after Easter, April 4th. The members of the Church School joined with the adult congregation, led by the two choirs, in encircling the outside boundaries of the proposed building, each one joining in turning over a bit of the earth. It was a notable day for this valiant parish as work is started on the whole plan for renewing the three buildings on the property.

The contract for this first unit has been awarded to Kobayashi and Sons, contractors, for a price of \$18,582.00. During the week from April 5th to 10th the old parish house was torn down and construction on the new must be completed within one hundred working days.

### Campaign Proceeds

The parish is not resting on its laurels by having reached \$25,000.00 in its cash and pledged resources but will continue until the estimated amount of \$75,000.00

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is secured for the completion of the whole project. Checks and pledges from outside friends are beginning to arrive, and all are appreciated.

### Easter Day

The need for new equipment was never more realized than on Easter Day as three congregations overflowed the Church during the morning. Numbering 127 at 7:30 a. m.; 132 at 9:30 a. m.; and 181 at 11:00 a. m. in a building holding 103 indicates the advances made in the congregation.

The offerings surpassed the previous year both in the Junior and Senior congregations.

Things are moving rapidly our Manoa Valley way.

## EASTER AT ST. MARY'S MISSION

Beginning with the usual Palm Sunday procession of many children bearing palms and olive branches, St. Mary's tried to enter into the spirit of Holy Week. The Reverend Mr. Doty held a devotional service on Good Friday evening with an attendance of 78 persons.

Holy Communion was celebrated at 7 A. M. on Easter morning by Mr. Doty at which service 107 attended and 74 received Holy Communion.

After the Church School service, instead of going to their classes, the children assembled in the Kindergarten where a religious play was presented by the 7th, 8th and 9th grade pupils. In the afternoon the children enjoyed the service at St. Andrew's Cathedral and were able to present an offering of \$80.42 from their mite boxes.

Interested friends gladdened the hearts of the Home family by providing chocolate eggs, cooky rabbits, and ice cream, for all of which we are very grateful.

## CHINESE MOHAMMETANS

One of the very few missionaries of the American Episcopal Church who come into contact with Moslems is the Rev. Claude Pickens of Hankow. The work he is associated with reaches out toward Moslems of western China.

## A MODERN EMMAUS IN THE ANTARCTIC

Many of us think the account of the walk to Emmaus as the loveliest of the Easter stories. There is about this narrative an air of reality and simplicity, which sets it apart from other such records. Here are three things which make our life worth while; the Divine Companion, the sufficient interpretation, and the triumph of spiritual personality. Jesus was known to his friends, not by His profound exposition of prophecy, but by a familiar little gesture—all His own—in the breaking of bread. Of all the pages of the Bible, none is more luminously revealing of what we really need to know.

Curiously enough, this Bible story recorded in the 24th chapter of St. Luke, has been illustrated by an event which the readers of Shackleton's "South" will recall. The explorer tells of that fearful journey he took with two companions across one of the wildest parts of the Antarctic to obtain relief for their distressed comrades. He wrote: "I have no doubt that Providence guided us not only across those snowfields but across the storm white sea that separated Elephant Island from our landing place on South Georgia. I know that during that long and racking march of thirty-six hours over the unnamed mountains of South Georgia it seemed to me often that we were four, not three. I said nothing to my companions on the point, but afterwards Worsley said to me, 'Boss, I had a curious feeling on the march that there was another person with us.' Crean confessed to the same idea. One feels the dearth of human words in trying to describe things intangible, but a record of our journeys would be incomplete without a reference to a subject very near to all our hearts."

What a commentary upon the story of Emmaus, in which we read, "Jesus himself drew near and went with them."—*Hopewell Messenger*.

"Symbols are the flesh and bones of ideas."—Dean Inge.

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## A DELIGHTFUL LETTER FROM THE MOLOKAI HOSPITAL

### Mrs. Shaw Reports Important Developments

Our able and enthusiastic Superintendent of the Shingle Memorial Hospital, Mrs. Gwendoline Shaw, tells much of interest in her report for the month of March to the Board of Directors. She begins with the fact that the number of patients admitted to the Hospital was 69, which is 13 more than the highest previous monthly record.

Mrs. Shaw writes:

"I had thought last night that 70 would be our total for March Admissions, but the expected baby was not born till after midnight so the number stands at 69. How thankful I have been these days to have Miss Ladd, our additional graduate nurse. She is an excellent worker and a woman of wide experience in all fields of work. She has been over 20 years in the Territory and understands the various nationalities well.

### Eye Clinic

A very successful eye clinic was held during the month in our Community Health Room. Some 76 initial examinations were made by Dr. Thomas Cowan from Maui and a large number of re-checks, taking all of Sunday, Monday, Wednesday and Thursday, the 14th, 15th, 17th and 18th of the month.

I had the garage converted into a waiting room so that the patients did not interfere in the least with the hospital nor come into the building other than into the health room.

### Sight Conservation

Mrs. Grace Hamman, in charge of the Sight Conservation work in the Territory, was our guest for several days, while organizing the clinic, as was also Miss Mary Williams, Director of Public Health Nursing. One occupied one of the couches in the living room at the Nurse's Home and the other the second one. Not very comfortable, but at least a corner to sleep in, and better than the Hotel at Kaunakakai.

### Easter Sunrise Service

The next event of Community interest was Easter. Paul Elia made a large 8 foot cross, (for the price of the wood and paint), which was mounted on the

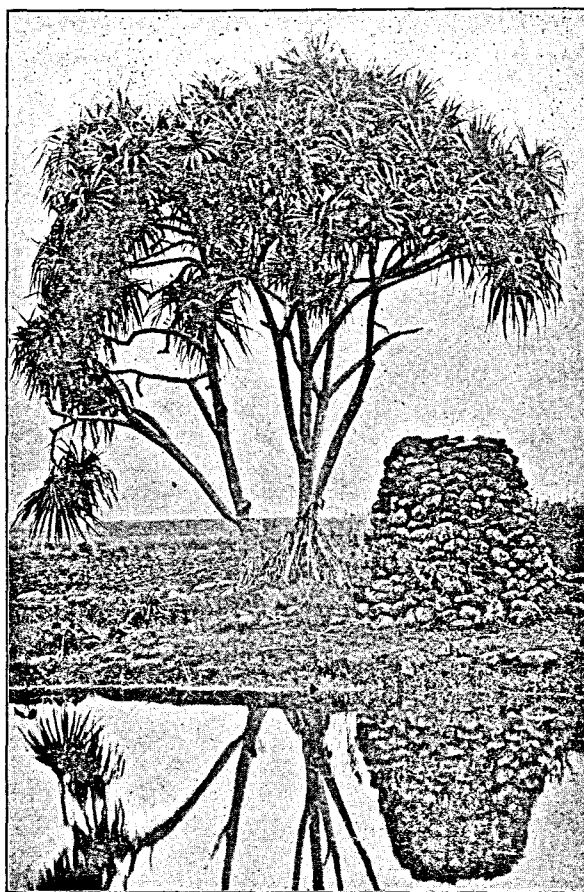
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AN OLD PAGAN ALTAR  
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top of the hospital. I borrowed a spotlight from Mr. Kim of the garage and attached it to the battery of the ambulance. That, with the spotlight already on the ambulance made an excellent light when thrown on the cross, and made a very lovely and impressive sight for a long distance over the Hoolehua plain.

A general invitation had been issued for all interested to join a sunrise service to be held in the Chapel from 6 to 7 on Easter morning. Promptly at 6 o'clock people of all nationalities and creeds gathered together, and held a service of joyous singing and prayer which to me has seldom been equalled at the many sunrise services I have attended in various parts of the world. It was most impressive, and I think everyone present

felt the uplifting spirit which pervaded the entire service. The majority of those present were Hawaiian, and Mr. Eddie Paaluhi gave a short talk in the Hawaiian tongue especially for them. It is hard to say whether the numbers sung by the gleemen, the mixed chorus, the anthem sung by Dorothy Wilson of the hospital staff, or the hearty congregational singing was the most enjoyed. All combined to make a never-to-be-forgotten occasion for those present. Mr. Delafield and Manassee Makekau also took part with Mr. Paaluhi in the prayers, talks, and scriptural reading.

### Easter Afternoon Party

Easter afternoon was also a full and a very happy one.

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Invitations had been sent for one big birthday party for all babies born in the hospital in 1936. Twenty-three were present with their mothers, and some of their fathers. Again the garage, scrubbed and cleaned and adorned with a lauhala mat, benches and masses of yellow day lilies, made a grand reception room.

Mr. Weber of the Hospital Purveyors was very kind in sending some things for souvenirs for the party; baby powder, boxes of candy, etc. Together with some things I gathered we had enough for each baby, and for special prizes for the parents as well.

Mr. Riley Allen has promised a whole page in the Star-Bulletin for pictures of our Molokai babies, so I am hoping the snapshots I took will turn out well. Dr. Wiig took movies also, which will be shown in the Community Health Room at our next child health conference.

### Obstetrical Equipment Added

The four new beds have arrived and I would like permission of the Board to order 4 bedside stands and 4 chairs in order to complete the equipment of the obstetrical ward. While in Honolulu I saw Mr. Olsen at Queen's Hospital relative to a particularly fine type of bedside stand which he recommended highly and which appeals to me as being the last word in convenience. I have the details as to manufacturers, etc., and would like to send for them as soon as possible. Orange boxes serve as bedside stands very nicely in an emergency but they are not highly decorative, and are very hard to clean!

### Also Guinea Pigs!

We have our guinea pigs at last!

The authorities at the Japanese hospital, through Mr. Stanley Sakai gave us 6 adult guinea pigs. This means amongst other things that we will shortly be able to do our own Wasserman's tests here instead of sending them to Honolulu.

The weather remains cold and rainy (except Easter Day), measles are still rampant, and we have 24 patients in the hospital.

I hope by next month I can report that we have started building the new additions authorized at the last Board meeting. The wheels of industry certainly need oiling and greasing over here—they creak and groan and move only an inch at a time! Excellent but rigorous training in patience and self control!"

### ACKNOWLEDGEMENTS

Acknowledgement is made here of gifts and subscriptions to the Hawaiian Church Chronicle from March 3rd to April 8th. Where the amount is not mentioned, it is \$1.00.

Admiral P. F. Harrington; Miss Catherine Delmere, \$2.00; Rev. Francis Cullen; Through the Woman's Auxiliary, the following—Mrs. Edward A. Ross, Mrs. C. J. Wiig, Mrs. David Lee, Friends, \$6.11, Mrs. S. H. Littell, \$2.00, Mrs. Florence Lawrence, \$5.00, Miss Elizabeth Crehore, \$5.00, St. John's, Kula, Church of the Good Shepherd, \$2.00, St. James' Guild, Hilo, \$2.00, St. Andrew's Guild and Auxiliary, \$5.00, Good Samaritan Mission, \$5.00, Rev. and Mrs. H. H. Corey, \$2.00, St. Mary's Mission, \$2.00, St. Luke's Mission, \$1.50, Miss Marie von Holt, \$5.00, and Auxiliary Day Offering, \$30.63.

Miss Nellie M. Welton, \$5.00; Mrs. K. H. Makahi; Miss H. E. A. Castle, \$5.00; Mrs. B. L. Marx, \$5.00; Mr. L. M. Reeves, \$2.00; Rev. Y. Sang Mark, \$5.00; Mrs. Chang Chau; Miss Edith McLeod; Mrs. H. B. Danford, \$5.00; Mrs. Tsuta Ogai; Mrs. Y. T. Kong; Miss Alice Nelson; Miss Exxa Bennet; Mrs. David Bell; Mrs. C. J. Coleman; Rev. H. H. Corey; Mrs. E. R. Hose; A Delaware Churchman, \$200.00; Episcopal Club of the University of Hawaii, \$7.10; Mrs. H. Lawrence Choate, \$5.00; Rev. George F. Bambach, \$2.00; Mrs. George B. Stone-Alcock, \$5.00; Mrs. Marshall De Motte, \$2.00; and through the Woman's Auxiliary, the following—Kekaha Mission, \$2.50, Mrs. Albert Horner, All Saints' Guild, \$5.00, and Papaaloa Guild, \$5.00.

Nobody will know what you mean by saying "God is Love," unless you act as well.—L. P. Jacks.

### NEW RECTOR OF GRACE CHURCH TUCSON

We hear great things about the Rev. and Mrs. Edgar W. Henshaw from the Missionary District of Arizona whence we reluctantly sent them some two years ago. Not only were they very successful in the wide-spread missionary field centering around Salome but also entered so thoroughly in the Diocesan work that they became known throughout Arizona for the fine-spirited Christian workers we knew for so long in Hawaii.

Now comes the news that Mr. Henshaw has been invited to become Rector of Grace Church, Tucson, and they expect to take up residence there on April 15th. Grace Church is the second largest parish in that Diocese with communicants numbering 374 and Church and Rectory valued at \$105,000.00. The University of Arizona is located within the parish boundaries, looking to Grace Church as its center, and has two hundred Episcopal students registered.

There is no question that our old friends have a job on their hands yet we are well enough acquainted with them to have supreme confidence in their ability. Our prayers will go with them as they adventure into this important and new field of work.

"Reverence is love on its knees."—Bishop Moule.

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## HERE AND THERE IN THE DIOCESE

### Deaconess Swinburne Arrives

We have welcomed Deaconess Sarah F. Swinburne to the Islands on her return from a short vacation on the mainland. She returned on April 5th, and moved next day into the apartments on the second floor of St. Elizabeth's parish house. She finds opportunities of service pressing upon her from all sides in the crowded Palama district. Living in Honolulu, she is available also for work among the young people's groups of the Church, in which work she has become so effective that she has been appointed Chairman of the Commission "On Work Among Young People" under the diocesan Department of Religious Education.

### Deaconess Smith Departs on Furlough

Deaconess Eleanor P. Smith, on a well-earned furlough, anticipated for a few months for health reasons, sailed on April 9th for a long ocean voyage to the East via the Panama Canal. St. Andrew's Cathedral Parish will miss the cheerful presence and devoted labors of Deaconess Smith for the five month vacation period. We wish her a speedy and complete return to her usual health.

### Epiphany To Have Church Kindergarten; Mrs. Crutchfield To Be Principal

At the March meeting of the Vestry Committee of the Church of Epiphany a resolution was passed for the opening and operation of a Church Kindergarten in September.

Mrs. Georgiana Crutchfield, an outstanding director of pre-school child education in the Territory, has accepted the appointment as principal of the school. A remarkable piece of work by Mrs. Crutchfield was the development and expansion of the "Mother Rice" Kindergarten while she was in charge of the work there, prior to her removing to Maui. Epiphany has been most fortunate in obtaining her services on her return to Honolulu. It has been decided by the committee that no child shall be given a certificate from the school until the child is ready for an English Standard public school.

Classes will be held in the Parish House, which will be renovated during the summer vacation. Plans for new and additional equipment are now in hand.

The step forward in formulating this kindergarten with a parochial background will be one more link in the chain of kindergartens under the guidance of the Church, and will help carry forward the Church's day-school program on Oahu.

### A Memorial To Arthur Greene

A beautiful pair of seven branch candlesticks has been given to Epiphany Mission in memory of the late Arthur A. Greene, former warden of the Church, and secretary of the Territory of Hawaii. The candlesticks were dedicated and placed on the altar on Easter morning.

### Mr. Abbott Bucher Trains Choirs

During his three years as one of Iolani's teachers, Mr. Bucher organized and developed a choir which has become an important part of the Church life in the School. The choir sings at the Choral Eucharist each year in connection with the annual meeting of the diocesan woman's Auxiliary; it gives concerts from time to time at the Academy of Arts; and it has become increasingly popular with the boys, who are proud to be received into the choir. Mr. Bucher trained the congregation of St. John's-by-the-Sea, Kahaluu, for its Christmas music. He has helped also at St. Elizabeth's. Now he has offered his services to assist Col. Sanger in instructing the boys of Epiphany, and has taken charge of training voices for solo work in the choir. Mr. Bucher is now instructor of drama and music at Kalakaua Intermediate School.

### Capt. Roberts Returns

After many vicissitudes on the journey and delays, one of which was due to the maritime strike, and another to the collision in San Francisco Bay of his steamer the President Coolidge, with an oil tanker, Capt. William A. Roberts, Church Army, finally reached Honolulu on March 18th. The Rev. Kenneth Perkins offered him hospitality for a week until the cottage at Kahaluu and a car were ready. Mrs. Arthur Wall has generously provided a home for Capt. Roberts, in which everything is provided, kitchen

utensils and china, as well as all the large furniture. Mr. Hollander bought a bicycle for him to use in visiting homes in the foothills of the mountains on windward Oahu, where roads are not constructed and only footpaths are found. Capt. Roberts moved into his house on Good Friday afternoon, in time to conduct his first service in the Community Hall, used as a Chapel, that night. A week later, an excellent bargain for a car was obtained, for \$325. Of this sum, \$105 has been subscribed, and the congregation will probably be able to raise \$100 more. This leaves \$120 still needed. It may be that among our readers will be found some who will help this inspiring mission of St. John's-by-the-Sea by contributing to this car fund. In the long stretches which Capt. Roberts will cover, a car is as essential as any other part of his equipment.

### Needs of Molokai Doctor Met By Routine Mission Flight

Modern medical science aided by modern transportation, the airplane, yesterday performed a "routine mission." Five years ago, it would have made headlines.

An Inter-Island plane had been chartered by private persons to fly to Maui.

On the Island of Molokai, Dr. Paul Wiig, Shingle Memorial hospital, had desired to consult with Dr. A. V. Molyneux, Honolulu children's specialist, regarding a child of five, suffering with measles and severe complications which involved infection of the throat and lungs. He also desired a tank of oxygen, and an additional nurse for the hospital.

Two Molokai families desired registered nurses.

Former Senator Geo. P. Cooke heard of the plane going to Maui . . . heard of the needs of people on Molokai. Shortly, he had made all arrangements.

Early yesterday afternoon, the desires of Dr. Wiig had been granted . . . 24 hours ahead of time.—Honolulu Advertiser, April 5th.

### Royal Mausoleum

It is a matter of real interest that the Royal Mausoleum Chapel, which was constructed under Bishop Staley's direc-

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Honolulu



tion in the time of Queen Emma, has been placed at the disposal of the Church, and is now being used systematically by the Hawaiian Congregation of St. Andrew's Cathedral. For two generations vicars of that Congregation have conducted Requiems in the Chapel for members of the royal families and for the chiefs of Hawaii. The building, to be known hereafter as the Royal Chapel, is well furnished. A three-hour service on Good Friday, as well as services and meetings at regular times during Lent, were conducted there by Father Bray.

### Churchmen in the University of Hawaii

About half of the 1,500 students at our territorial university have filled in the cards which contain, among other questions, an inquiry as to ecclesiastical affiliations. In 715 replies received in March, 140 students declare themselves members of the Episcopal Church. The Episcopal Club of the University of Hawaii, with a membership of about 60 at present, has undertaken to contact all of these students, and to help them to join definitely one or another of the parishes and missions in Honolulu.

### College Students Sing Hymns

A special meeting of the University Episcopal Club was held on the Sunday after Easter at the home of David Black, one of its members. About 25 students enjoyed an evening meal together, and then sang church hymns, as they had planned, to their heart's content. The Bishop, who was invited as the special guest of the club, was soon pressed into service as leader of the singing, and to all appearances enjoyed the occasion as much as the others did. The students learned several new hymns, and called for their old favorites, after singing practically all of the glorious Easter hymns.

### More Cottages at St. Elizabeth's

The Board of Directors of the diocese has let the contract for 6 additional cottages on the grounds at the rear of St. Elizabeth's Church, Palama. This will give the church a total of 26 small cot-

tages, suitable for families of very moderate means in that vicinity. The ground and lawn on North King Street will of course remain open as a playground for the children of St. Elizabeth's Day School, as well as for the appearance of the attractive church grounds. One of the cottages near St. Luke's will be occupied in September by the Rev. Noah K. Cho, vicar of that mission.

### Hopes for a Vicarage at Good Samaritan Mission

The congregation of the Rev. B. S. Ikezawa in Palolo Valley has started actively in efforts to provide a simple residence for the vicar of Good Samaritan Mission. It will take time to carry the plan through to its conclusion, but the needs of the mission are pressing, and the energy of the committee is commendable. The present building, used as a chapel, a vicarage, a Kindergarten, a Church School, as well as the other activities of a vigorous mission, is outgrown, and certain desirable features of the mission cannot be undertaken until the priest and his family are provided with a suitable house. The grounds are large and well planned for the proposed residence, as well as for other buildings as required in the future.

## THE DEATH OF DR. YIN OI MARK

### Brother of the Vicar of St. Peter's Church

A valued leader was removed from service in the Church Militant when Dr. Y. O. Mark was called by death on March 27th. Born in Honolulu in 1897, Dr. Mark was in his 40th year. He was graduated from McKinley High School, and received his dental diploma from the College of Physicians and Surgeons, San Francisco. His chief responsibility in recent years was in connection with the Territorial Hospital at Kaneohe, where he was the official dental surgeon. Long an active vestryman of St. Peter's Church, he was diligent in the duties of that office, and faithful in his attendance at worship. He also was an active member of civic organizations, such as the Chinese Y. M. C. A. Dr. Mark bore patiently increasing encroachments of illness during the past two years, and died at Queen's Hospital, where he had recently undergone two serious operations.

Surviving are the widow, Mrs. Katherine Moi Yap Mark; a daughter, Mildred Ellen; two sisters, Mrs. Elizabeth Ling and Mrs. Rebecca Aloiau Wong; and two brothers, Rev. Yin Sang Mark, and Archibald Yin F. Mark of the B. F. Dillingham Insurance Company.



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## THE UNIVERSITY AND THE CHURCH

By William Lawrence, D.D.  
Retired Bishop of Massachusetts

Of all the interesting events of the Tercentenary of Harvard, the most thrilling moment to me was the opening of the great ceremony on the morning of Friday, the eighteenth of September. The procession of alumni had filled the open theatre. The eight hundred guests from all parts of the world had taken their places upon the platform. The President of the United States had entered. There was an expectant silence—when, to the amazement of all the fourteen thousand people, the bells of the Church of St. Saviour, Southwark, London, where John Harvard was baptized, rang out and peal after peal echoed from the halls through the elms. The very heavens were full of music and rejoicing.

Knowing St. Saviour's which stands at the south end of London Bridge while London Tower dominates the north end, having walked the streets of Southwark and preached in the church, and having stood under the tower while the bells called the people to worship, I felt as if I had been transported to London Bridge and to Southwark itself. Then, as Professor Morison told the story of John Harvard's legacy to the newly founded college, my thoughts centered upon a picture which has been in my imagination for many years.

The picture is of a scene in Southwark on November 29, 1607. A young mother, daughter of a cattle dealer of the village of Stratford on Avon, married to a butcher in Southwark, was carrying her baby through the narrow lanes of Southwark to the church for baptism. It so happened that several families of Stratford on Avon had settled about St. Saviour's; Shakespeare's theatre was hard by. As the young mother and her baby passed along, old friends from Stratford on Avon accosted her; one man, some forty years of age, stopped her, spoke a happy word, pinched the baby's cheek and walked on: it was Will Shakespeare on his way to a rehearsal at his theatre. The touch of his hand upon the cheek of little Johnny Harvard connected the age and literature of Queen Bess with the age and literature of England and America today.

"Most improbable!" you say. Yes: improbable but possible. The conditions and the persons were all there. Who can prove me wrong? At all events, I like to think it!

## MORE DIOCESAN BONDS SOLD

The latest sales on our \$73,000 twenty year 4% bond issue reported by the treasurer, Mr. T. J. Hollander, are interesting: one is a gift to the endowment fund of the Hawaiian Church Chronicle; another is for the Schofield Episcopal Church Fund, given by an interested layman, an officer at Schofield Barracks; two are for the Building Fund of St. Luke's Mission, Honolulu; and one has been taken by the Episcopate Fund of this Missionary District. By these sales, the Church has reduced its debt to the bank on the Iolani mortgage to \$1,700. (It was formerly \$50,000). There remains a mortgage of \$25,000, which will be paid off as further diocesan bonds are sold. A promise to buy the last \$2,500 of this amount has been made.

After the peal of bells, there succeeded the events: addresses, honors and songs of the celebration. Among the many notes struck I mention only three; they were tokens of the ancient university—and my thoughts swung back, again and again, to the history of Churches as well as of universities.

On my right sat President Lowell who had led Harvard almost up to the Tercentenary; next him was the representative of the University of Paris, greatest and oldest of them all. As address followed address, we responded to the greatness and dignity of ancient universities, which, outliving empires and civilization, are still living, teaching and leading. Each and all have passed through experiences and generations unworthy of their exalted ideals; each has recovered; and each, so long as it stands for its ideals, will live on.

As these university men spoke, my thoughts went back again to St. Saviour's, Southwark, whose foundation preceded the days of John Harvard: and to the Church of England centuries earlier: and I wondered whether we, members of Christ's church, are as fully aware of the glory, dignity and the strength of the Church throughout history as are members of an ancient university aware of its traditions. The fact is that our parochialism often tends to narrow the conception of the Church, and leads us to forget the Church of his-

tory and of all nations. This narrow parochialism sometimes gives us an inferiority complex, and we are afraid or ashamed to say to others how highly we value the dignity, the service and the influence of the historic Church.

Now and again a note was struck which recognized the fact that the universities had not always been true to their high calling. History bears witness to the decline of universities which have been false to their heritage and have lacked the courage or character to take the lead in the world's struggle for finer ideals.

This is true also of the historic Churches. There have been periods and generations when one and another have proved unworthy, unspiritual, narrow, slaves to ecclesiasticism. As sons of universities come forward to uphold and carry into moribund colleges and universities fresh life and leadership, so should we come forward to the revivifying of the Church.

John Harvard's mother was a devout member of the Church of England; he was brought up in that Church; his most intimate friend in Cambridge was a clergyman of the Church of England; he himself married a daughter of a clergyman of the Church of England; there is possible evidence that he himself was ordained a minister in the Church of England. He, however, evidently became convinced that the Church with her unspiritual hierarchy could not hold with-

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in her fold men of the Puritan cast of mind and habit. Hence, leaving England, landing in Boston, he became a Puritan minister.

The lesson of this illustration is clear: with a decay of spiritual life and the increase of worldliness, the Church will always tend toward the exclusion of those who may differ in thought and habit of life, instead of the inclusion of all those who stand for the deeper principles and faith of Christ.

The dominant note of the Tercentenary was summed up in the word "Veritas"; liberty to seek for and stand for the truth is the watchword of Harvard and of all living universities; courage to withstand the authority of autocracy, whether it be king or state, in determination to seek for the truth.

To this all Christians must agree; for is it not a fact that, long before universities as we understand them were founded, the founder and leader of the Church challenged his critics with the words: "Ye seek to kill me, a man that hath told you the truth"; "I am the way, the truth and the life"; "The truth shall make you free."

Today, seekers for the truth are in the university laboratories and libraries; they are also explorers, biologists, lovers of men, helpers of degraded peoples—ever learning and striving for the truth. Today, seekers for the truth are active throughout the Church and, in most heroic mould, are the pastors and priests of the Churches in Germany, who, in the name of their leader Christ, the Truth, face obloquy, imprisonment and death.

History has shown us again and again that this or that Church may err and may, try to suppress the truth. But he who is true to the Church of Christ holds confidently to the ideal that the searcher for Christ will find Him through a love of the truth; and he who sincerely searches for the truth will, in time, discover it in its fulness in Christ.—*The Church Militant*.

Our religious beliefs should be at least as definite as our political views. If our religion means anything at all to us, it should mean far more than our politics, which represent merely one department of our life. Religion should interpenetrate every phase of life and should color every thought, word and deed.—*The Rev. Dr. G. P. T. Sargent, St. Bartholomew's Church, New York City*.



**MAY'S  
MARKET**

### OUR CONVOCATION URGES CHURCHMEN TO READ CHURCH PAPERS

A discussion of the general lack of knowledge of the worldwide extension and activities of Christendom in general, and of our American branch of the Anglican Communion in particular, led to a request at Convocation that the Hawaiian Church Chronicle publish information about leading Church magazines. The National Council has passed a resolution, stating in part:

"We cannot too strongly declare our conviction of the value and need of these Church weeklies, and appeal to all loyal Church people to give their support that these papers may continue their valued service to the Church."

From week to week, year after year, journals of our Church carry the news of the mission field into Church homes—the homes of people whose interest is genuine, the people who are the key people of the Church, the people who give the money to maintain the Church's Mission. Through their columns thousands of dollars have been raised, without cost to anyone except the publishers, for the work of Missions and for other worthy causes. Week by week these journals keep the mind of the Church stimulated and enlightened on the work in which you have a vital stake.

NOT ONE OF THEM IS A COMMERCIAL ENTERPRISE. They have a right to your help in securing subscriptions—a right which, exercised by you, returns many times what you give in such a service. Every individual who subscribes to a Church paper, or secures a subscriber, thereby helps every organization of the Episcopal Church.

We list herewith a few leading Church magazines, American and English, in the hope that either directly, or through the Church Periodical Club, which has a statement of its valuable work in another column of this issue of the Chronicle, many of our people in the Islands will be led to subscribe to one or more of these periodicals:

The Churchman—425 Fourth Ave., New York (semi-monthly, \$4.00 per year).

The Living Church—1801 W. Fond du Lac Ave., Milwaukee, Wis. (weekly, \$4.00 per year).

The Southern Churchman—628 E. Main St., Richmond, Va. (weekly, \$3.00 per year).

The Witness—6140 Cottage Grove Ave., Chicago, Ill. (weekly, \$2.00 per year).

The Spirit of Missions, 281 Fourth Ave., New York, (monthly, \$1.00 per year).

The Canadian Churchman—416 Continental Life Bldg., Toronto, Canada, (weekly, \$2.00 per year).

The Church Messenger—The General Board of Religious Education, 604 Jarvis St., Toronto, Canada.

The Guardian—14 Burleigh St., Strand, London W. C. 2, England, (weekly, 14 shillings per year, foreign subscription).

The Church Times—7 Portugal St., Kingsway, London W. C. 2, England, (weekly).

The Morehouse Publishing Co., 1801 W. Fond du Lac Ave., will take subscriptions for all foreign magazines.

### EDWARD MADDEN—CHURCHMAN

The death of Edward Madden in Honolulu during Holy Week and the burial service from St. Clement's on Maundy Thursday took from the Church in Hawaii one of the finest and most staunch Churchmen which it has been our privilege to possess. His life and the story of the Church for the past fifty years are bound up together.

Edward Madden came to Hawaii in 1885 from England and was not only a factor in the material development of the Islands but also of the Church. The two histories go together—rising from chemist and expert worker in the sugar mill at Kukaiau, he became its manager and during all that time was the directing inspiration of the nearby mission at



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Paauiilo, serving for years as the lay-reader.

Following the year 1912 Mr. Madden was appointed manager of the Hawaii Railway Company and had his home and headquarters at Mahukona in the Kohala District. Here he became the loyal member of St. Augustine's Mission, Kohala, serving as head of the mission committee for over twenty-two years.

We should expect such devoted Christian service from a man of his fine background. He was born September 8, 1866 at Chichester, England, the son of Captain and Mrs. John W. Madden. His brother, Sir Charles Madden, who died a year ago, was admiral of the British fleet in 1924 and first sea lord of the admiralty and chief of naval staff from 1927 until his retirement in 1930. He ever maintained the high standards of his distinguished family.

His Church life for the past two years in Honolulu is reflected in the April 11th issue of the St. Clement's Kalendar from which we quote:

Edward Madden—Vestryman

Holy Week was made more than ever thoughtful for us all by the death of Edward Madden, vestryman and head of the Building Committee. The service was read from the Church on the afternoon of Maundy Thursday amidst such a profusion of flowers as we have rarely seen.

These offerings from scores of friends were tokens of deep affection in which he is held by all who knew him throughout his many years in the Islands. It has been but a scant two years that he and his family have lived within our Parish, yet we learned to love him during that time as had his friends on Hawaii.

Staunch and faithful was his devotion to his Church wherever he lived and he gave in full measure that loyalty to St. Clement's. Every bit of work which he undertook was accomplished quickly and thoroughly and with that whimsical good humor which was one of his endearing qualities.

We have lost a generous friend, conscientious Vestryman, and delightful companion—yet we know we have gained a loyal advocate in that spiritual region from whence comes so much of strength for those in the earthly pilgrimage. We send his family our deepest and understanding sympathy and join our prayers with theirs that he may have a life of perfect service in the heavenly kingdom.

REPORT OF THE UNITED  
THANK OFFERING—1936

The records of the year show the United Thank Offering going forward and figures slowly mounting, and although we do watch with eagerness this aspect of the offering, I sincerely feel we must more and more approach this part of the women's work of the church from a spiritual point of view. If we could only do this, it would not be necessary to urge women to use the Little Blue Boxes. They would do it because they would look upon it as a privilege and a blessing. We must awake to the fact that we take our blessings and all that comes to us, too casually. Then, and then only, will we take time to be thankful, and in so doing be willing to share that others may have at least a part of some of the joys and comforts that we have known.

While there is no way of measuring our spiritual growth, I am sure you will agree with me that all that is ever to be of lasting good must be built on a firm foundation of faith. The report of the Diocesan Treasurer will show what has been done in a material way.

It is with great regret that I have to relinquish my office as United Thank Offering Secretary. I think I have never so thoroughly enjoyed anything before. I deeply appreciate the loyal co-operation of all who have worked with me. I beg you to put forth a double effort to build up the United Thank Offering in these months that remain before General Convention. I KNOW YOU WILL.

I most sincerely wish for my successor the same happiness and loyal co-operation that you have given me.

Respectfully submitted,  
KATHRYN J. PLUM.

The Treasurer's report shows:  
U. T. O. for 1936.....\$805.36  
U. T. O. for 1935..... 650.45

Total first two years of  
this triennium.....\$1455.81

as compared with:  
Total first two years  
previous triennium.....\$ 827.56  
Total 1931-1934.....\$1793.10

How about the Chronicle dollar!

FORMS OF BEQUEST  
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HE-MA-RU-KA

One of Canada's prairie missions is at a place called Hemaruka. (This name is going to puzzle future historians; it is not from an Indian dialect. It memorializes four daughters of early settlers, Helen, Mary, Ruth, and Kate.)

St. Peter's is the only church in an area of 1700 square miles and the whole area is served by one priest. He has a tiny cabin beside the church and other living quarters in a village thirty-six miles away. He provides services, mostly in school houses, for five scattered places.

TRUDGING AND TRUMPETS

A priest may be theologically irreproachable, intellectually competent, socially acceptable, and morally sound and yet be a failure as a leader. All of the qualifications will not suffice if he be physically lazy and spiritually dull. A leader leads. Every priest has a difficult task. But if he is a good pastor and a consistently hard worker, he is pretty sure to succeed. Jericho's walls didn't fall at the mere blowing of trumpets on the seventh day. The victors compassed the city on the six days preceding. Evidently trudging goes before trumpets.—Bishop Stewart.

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### CHURCH PERIODICAL CLUB OF HONOLULU

By Mrs. Desmond Stanley  
Director Church Periodical Club  
Kawananakoa Park, Honolulu

During 1936, we have subscribed for 112 magazines. 53 of these are gift subscriptions to our Clergy, Missionaries, and Church Army Men. Many subscriptions are passed on regularly from the original subscriber to another individual.

The remaining subscriptions are outside subscriptions sent through the Church Periodical Club in its capacity as accredited agent to the associated magazine agencies of U. S. A. Commissions made in this way form part of our assets for the carrying on of our work.

We gratefully acknowledge the generous donations to the Club by Miss Annie Parke, Mrs. H. M. von Holt, The Castle Foundation, and Mrs. George R. Carter.

Eight thousand used magazines have been collected and distributed by our secretaries, besides many others given by individuals who have not reported numbers to the Club. Miss Marguerite Bryant, Mrs. John H. Miller, Saint Andrew's; Mrs. Webb, Saint Clement's; and Mrs. Lee, Epiphany, have done splendid work in collecting and distributing those magazines. They are distributed monthly to hospitals; soldiers' and sailors' reading rooms; girls' and boys' clubs; schools; missions; and to individuals. 112 books have been placed in schools and mission libraries.

Cards, games, puzzles, sheet music, and victrola records are given out as they are given to us. Contributions of these things and orders for subscriptions are greatly appreciated. It costs no more to order your magazines through us than to order them direct; we guarantee that you receive every magazine that you pay for. Total receipts for 1937 amounted to \$341.47.

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### THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCATION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Received from Parish or Mission	Received from Sunday School	Received from Woman's Auxiliary and Junior Auxiliary	Total Receipts	Convo- cation Assess- ment	Paid	Episco- palian Endow- ment
<b>OAHU</b>								
St. Andrew's Cath. Parish.....	\$2,200.00	\$600.00	\$360.00		\$960.00	\$350.00		
St. Andrew's Haw'n Cong.....	500.00		125.25	50.00	175.25	52.50		
St. Peter's Church.....	725.00	124.54	225.46		350.00	29.25		
St. Clement's Parish.....	620.00	111.40	88.16		199.56	52.50	13.13	
St. Elizabeth's Mission.....	350.00		85.60		85.60	29.25		
St. Luke's Mission.....	120.00	7.00	111.87	1.00	119.87	11.75	9.00	
Holy Trinity Mission.....	180.00		125.00		125.00	15.00		
Epiphany Mission.....	150.00		33.37	20.00	53.37	17.50		
Good Samaritan Mission.....	35.00	10.80	24.20	1.00	36.00	2.00	2.00	
St. Mark's Mission.....	100.00		50.00		50.00	11.75		
St. Mary's Mission.....	100.00		80.42		80.42	11.75		
St. Alban's Chapel (Iolani).....	275.00		275.00		275.00	11.75	11.75	
St. John's-by-the-Sea.....	60.00	30.00	25.00	5.00	60.00	2.00	2.00	
St. Stephen's Mission.....	50.00		29.35	1.00	30.35	2.00	2.00	
Moanalua Sunday School.....	12.00		12.54		12.54	2.00	2.00	
Post Chapel, Schofield.....	150.00		22.27		22.27	1.00		
St. Andrew's Priory.....	240.00		261.28		261.28	2.00		
Cathedral English School.....	60.00		40.00		40.00	1.00		
Young People's Ser. League.....	30.00					1.00		
<b>MAUI</b>								
Good Shepherd, Wailuku.....	360.00					29.25		
Holy Innocents', Lahaina.....	216.00	100.00			100.00	17.50		
St. John's, Kula.....	48.00	45.00		3.00	48.00	7.00	7.00	
<b>HAWAII</b>								
Holy Apostles', Hilo.....	180.00	48.00	24.21	25.00	97.21	22.25		
St. Augustine's, Kohala.....	125.00	4.20		26.00	30.20	11.75		
St. Augustine's (Korean).....	25.00					6.00		
St. Paul's, Makapala.....	110.00	4.75			4.75	6.00		
St. James', Kamuela.....	50.00	6.90			6.90	6.00		
St. Columba's, Paauilo.....	150.00					11.75		
Christ Church, Kona.....	190.00	25.00	3.00		28.00	29.75		
St. James', Papaaloa.....	210.00	37.50		5.00	42.50	11.75	11.75	
Chur. Army Chap., Papaaloa.....								
<b>KAUAI</b>								
All Saints', Kapaa.....	240.00			20.00	20.00	25.00		
West Kauai Mission.....	80.00			5.00	5.00	6.00		
Emmanuel Mission, Eleele.....	30.00					6.00		
<b>MOLOKAI</b>								
St. Paul's, Mauna Loa.....	24.00					2.00		
Holy Cross, Hoolehua.....	35.00					2.00		
<b>TOTALS</b> .....	<b>\$8,030.00</b>	<b>\$1,155.09</b>	<b>\$2,001.98</b>	<b>\$162.00</b>	<b>\$3,319.07</b>	<b>\$806.00</b>	<b>\$ 60.63</b>	<b>\$ 4</b>

All monies contributed for missions should be sent to T. J. Hollander, Treasurer,  
Bishop's office, Emma Square, Honolulu, as soon as possible.

MRS. CHAS. CHIFFINCH  
1563 WILDER AVE.,  
HONOLULU.



# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE REV. E. TANNER BROWN, *Associate Editor*

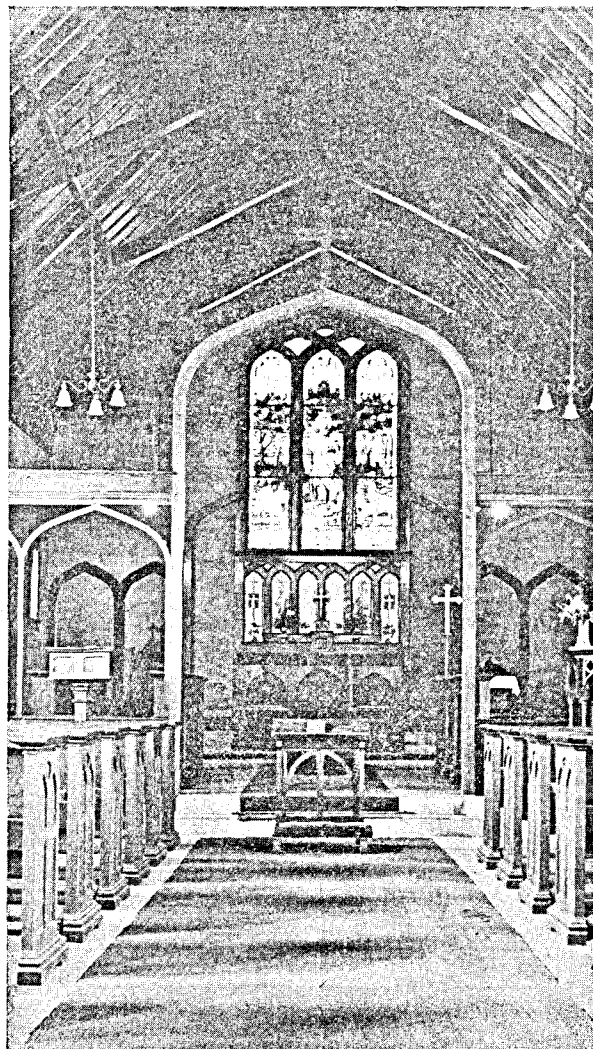
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